

UNITED STATES ACADEMIC DECATHLON®
2025-2026 NEW SCHOOL GRANT FORM

Our school requests to be considered for a *New School Grant*, issued through USAD. For each new school that participates for two consecutive years, USAD will waive the curriculum cost the first year and apply a \$375 instant rebate on the curriculum package for the second year. Schools must submit a new grant form each year.

The 'grant kit' includes the following necessary curriculum materials issued in Electronic Download format only.

- | | |
|-----------------------------|---------------------------------|
| ♦ Curriculum Package: | ♦ Coaches Handbook |
| ✓ Study Guide | ✓ Mathematics Resource Guide |
| ✓ Art Reproduction Booklet | ✓ Science Resource Guide |
| ✓ Art Resource Guide | ✓ Social Science Resource Guide |
| ✓ Economics Resource Guide | ✓ Music Resource Guide |
| ✓ Literature Resource Guide | ✓ Practice Test Booklet w/ MP3 |

Note: This year's novel is: *The Great Gatsby* by F. Scott Fitzgerald, published by Scribner, an imprint of Simon & Schuster, Inc The ISBN-10 is 1982149485, and is not included in the grant package. The book may be in your school library or may be purchased from USAD between \$8.00 (>10) and \$8.50 (<10) per novel plus shipping costs.

Please respond to the following questions with a yes/no answer.

Date application completed: _____

1. Is the State Academic Decathlon organization waiving its fee for the school to participate? ☐ Yes ☐ No
2. Has the school officially registered with the state of participation? ☐ Yes ☐ No
3. Has the school assigned a teacher/coach to the Decathlon team? ☐ Yes ☐ No
4. Is the school applying for the second year of the *New School Grant*? ☐ Yes ☐ No

By signing this agreement, our school certifies that we are a new school or a returning school that has not participated in the Decathlon in the past seven years, or school that was a recipient of a new-school grant last year and is applying for the second-year rebate. We hereby certify that our school is formally registered for the 2025-2026 United States Academic Decathlon curriculum year.

Please return completed form to your state director who will forward to USAD for processing.

Name of School: _____

School Address: _____
Street City State Zip

School Phone: _____ County: _____ School District: _____

Type of School: ☐ Public ☐ Private ☐ Charter ☐ Other (explain) _____

Grades Served (Mark all that apply): ☐ 9th ☐ 10th ☐ 11th ☐ 12th School Enrollment (Equal to marked boxes): _____

Coach: _____ School Principal: _____

Coach's Phone: _____ Coach's Email: _____

Coach Signature (required): _____ Principal Signature (required): _____

State Director Name: _____ State Director Signature (required): _____

FORMS WILL NOT BE ACCEPTED IF ALTERED IN ANYWAY.

